2002	CAMPAIGN TOONERIE	BUTIONS AND EXPENSE	SM ST	********* <b>S</b>	igite of Nev	aida.
Name (pr	_	District Court Office (if applicable) ret, Las Vegas, N	t, Dept. V.	8 (2	1944 July District (if applica 455-46	icil able)
E-Mail Ad	idress		,	2.CA	N2111-	
Select A	opropriate Box(es) CANDIDATE	PAGES FOR BAGS OF THE	POLPRTY			
	Report #1 — Due Augu Office with a 2-year term Period Office with a 4-year term Period Office with a 6-year term Period BAGs only: Period	f: Jan. 5, 2001 — Aug. 22, 2002 d: Dec. 20, 1998 — Aug 22, 2002 d: Dec. 6, 1996 — Aug 22, 2002				# ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
전	Report #2 Due — Octok Period: Aug. 23, 2002 — Oct.	<b>Der 29, 2002</b> 24, 2002			18	PZ 17
	Report #3 Due — Janua Period: Oct. 25, 2002 — Jan. BAGs only: Period	ary 15, 2003 3, 2003 d: Oct. 25, 2002 – Dec. 5, 2002 BALANCE		FOR OFFICE L	ISE ONLY	
	This figure should reflect the bala Unspent Contributions Report, or	ance shown on your last Disposition or last Contributions & Expenses Repo	of ort, if any	88,79	13.00	
	"Contribution" me of money or anything	CONTRIBUTIONS SUMMA ans a gift, loan, conveyance, deposit, payme of value other than the services of a volunted	ent, transfer o	or distribution (NRS 294A.007)		
,	<ol> <li>Total amount of monetary con</li> </ol>		_	(000		
2	<ol><li>Total amount of monetary con</li></ol>	tributions of \$100 or less		0		•
	Actual number of monetary co	ontributions of \$100 or less	2 -	<u> </u>		•
(	3. Interest and income earned or	າ contributions, if any		0		
4	4. TOTAL AMOUNT OF ALL MON	ETARY CONTRIBUTIONS (add lines 1 th	hrouah 3)	A 1,000		
į	5. Total amount of In Kind Contri			1,000		
		EXPENSES SUMMARY		•		
(	6. Total amount of monetary exp	enses in excess of \$100		\$ 3.0 4	'/ <sub>-</sub>	
	7. Total amount of monetary exp			<del>- 3,5 7</del>		
8. Expense for filing fee			_		<u> </u>	
		ONETARY EXPENSES (add lines 6 thro		\$ 3.046	<u> </u>	
		Remaining Balance (Subtract line 9	· · -	(ch 02		
1	0. Total amount of In Kind Expe			<b>84</b> 1 2		
	under penalty of perjury that the	AFFIRMATION	_			
	Ju G. And	- -	_ /	10-25-	<b>5</b> 7	
Signature				Date Exec	uted On	
EL.201.doc		Revised: MAR-02		PAGE_/	OF	